



# Your ACCOC E-Mail Newsletter

MARCH 27, 2009

ANDERSON COUNTY CHAMBER OF COMMERCE



**Support your Community – Shop Local**, signs have arrived. They are \$5.00 each. Please call for yours today 839.5564 I will drop one off to you or stop by the Chamber office and pick one up!

**This campaign is to inform citizens** of the values provided by community-based businesses and their importance to our local economy, culture and social fabric! Let's keep our money here! Let's keep our businesses IN Business! Get yours today!! These are available to all businesses here in Lawrenceburg-Anderson County.

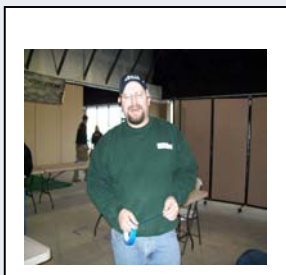
## 2009 Business Expo

*This event was sponsored by your ACCOC.*

**Who's Who in business...**thank you businesses for taking this time to showcase your goods to the public. A special thank you goes out to our event chairman, John Rennels, and his crew, A Plus Lawn and Landscaping, and to the committee that worked so hard putting this together. Regina Decker, Cindy Peterson, Joey Puckett, Cindy Crutcher, Rhonda Wheeler, Catherine Myers.

Edward Jones Investment ; Lewis Financial ; All-In-One-Security; Smith Promotions  
 Floor Covering International; Tech Monster PC Repair; MOPS; GeneWize Life Science;  
 Bluegrass Energy; Life Adventure Center of the Bluegrass; Heritage Hall; Critter Control; Cash-A-Check; Captains Cove; First Baptist Church; Terri's Catering; HADAWRECK Body Shop; The Anderson News; Anderson Health Department; Amazingly Engraved; Anderson Crossing Shopping Center; Bill Waits Auto Mall; Century 21; Century bank; MainSource Bank; Capital Medical Group; Cash Express; Ashwood Place; The Frame Clinic; American Legion Aux. Post 34; Hampton Inn; Radio Shack; Mitchell Mortgage Co.; Exit Realty Crutcher; LNB; PrintGraphics; Horses Healing Hearts; Kindermusik; Atmos Energy; Liberty Tax; Lawrenceburg Supply Company; West Park Shopping Center; Splatter Inc; Lawrenceburg Printing; Mary & Mary Cleaning Service; A Plus Lawn & Landscape; Christian Academy: Clean Cut Lawn Care, Suntan City; Eagle Lake Expo Center; City of Lawrenceburg and a special thank you for all the entertainment. You can view an Expo video on our website. <http://www.andersonchamberky.org>

above, John Rennels, event Chairman, Business Expo.



\*\*\*\*\* **HEALTH** makes **CENTS** \*\*\*\*\*

**Health & Safety Information, Screenings, Give-aways, and much more for the entire family!**

**... A PRIL: 25<sup>th</sup> - 9 - 2**

**It is that time of the year again...WE NEED YOUR SPONSORSHIP NOW to get your Logo on flyers!**

We are now offering you, Chamber Partner, the opportunity to be one of the Sponsors for this Community Event.

For \$250.00 your Logo will be on all advertising for this event...

- ② Flyers will be given to Church's to insert in their Church bulletins,
- ② Poster will be displayed in businesses shop windows
- ② Advertised in school newsletters
- ② Advertising in local paper/ Extra
- ② Posted on 2 websites

Thank you  
 ..HomeTown Manor & PrintGraphics for becoming a sponsor of this event

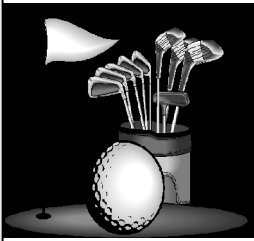
**Please be a sponsor of this event-call chamber office 502.839.5564 or email: [chamber@lawrenceburgky.org](mailto:chamber@lawrenceburgky.org)**

Welcome aboard  
New Chamber  
partner!

**Breckenridge  
Estates  
Apartments**

4755 Fieldstone  
Dr. L-Burg  
Kate Peyton  
Zone manager  
812.204.1623

**Let's Play  
Golf!**



**Easter Egg Hunt!**  
City Park - April 4th -  
1pm

**Health & Safety Fair -**  
April 25th - County  
Park

**May 19<sup>th</sup> - Chamber  
Luncheon RSVP**

**ACCOC Golf  
Scramble - June 6th -  
Wild Turkey Trace  
Golf Course**

**Longest Day of Play -**  
June 18th - City Park

**Lawrenceburg Fair &  
Horse Show - June 22-  
27**

**Relay for Life - July  
10th - City Park**

**Burgoo Festival -**  
September 25th - 27th

**Christmas  
Gala/Banquet -  
December 6th - semi  
formal attire-open to  
public**

# Golf Scramble 2009!

is scheduled for **June 6<sup>th</sup>, Wild Turkey Golf Course**, This is a fundraiser for your Chamber. Sponsors are needed as well as Teams. For more information please call our Event Chairman, Ron Mitchell @ 859-2076 or your Chamber office 839.5564 **NEXT COMMITTEE MEETING IS April 3<sup>rd</sup>, noon @ Mitchell Mortgage. Bring your lunch.**

Eagle Lake Convention and Expo center calendar of events.....859.0999

April 4 - Spring Craft Show - Reception Hall & Ball Room  
April 4 - College Dance Party - Expo 1 & 2  
April 11 - Caged Inferno IX: Cities Collide, MMA Cage Fighting - Expo 2 & 3  
April 17 - Christian Academy of Lawrenceburg, Faith and Family Summit - Expo 3  
April 18 - ACHS Prom - Reception Hall & Ball Room

## Your **Kentucky Chamber** at Work..... **Unfinished Legislative Business Remains**

Legislators return to Frankfort tomorrow to conclude the 2009 Session of the Kentucky General Assembly. Although the last two days are officially reserved for consideration of gubernatorial vetoes, historically, legislators complete unfinished business before concluding the session. Members of the House will vote to decide whether to continue working on pending legislation or to formally adjourn the session without additional action.

A number of bills remain that can be finalized with quick action by the House and Senate on Thursday and Friday. **Two critical pieces of legislation require action before the House and Senate adjourn.**

**Please call 1-800-372-7181 to leave a message for your legislator asking them to support HB 229 and HB 102.**

**Economic Development Incentives – [HB 229](#)** (Thompson) would overhaul the state's incentive programs. Among other changes, it includes an income tax credit program for employers who engage in a reinvestment project to upgrade their facility for equipment and training expenses. Further, it **places more focus on small businesses, retrofitting existing manufacturing facilities and technology companies.** The Chamber supports this new direction for the state's economic development efforts. The measure also includes the Chamber-supported small business incentive program as well as other important job growth measures. **The House still must approve changes made by the Senate when it returns to Frankfort tomorrow, and a conference committee to work out the details is possible.**

**Infrastructure Authority – [HB 102](#)** (Pasley) establishes the Kentucky Transportation Infrastructure Authority. This authority would evaluate transportation mega projects by local governments and permit and regulate tolling to fund projects. **The measure needs to be worked out in a conference committee of Senate and House members to become law.**

The 2009 Session of the General Assembly has been extremely productive for a 30-day session. With passage of these two critical bills, the General Assembly can help create new jobs and ensure progress is made on necessary infrastructure projects.

Who's Who in your News...?

Check out all chamber events  
on our website:  
[andersonchamberky.org](http://andersonchamberky.org)

**Support your Community-  
Shop Local**

signs are now available!

*“Working Together We Can  
Make a Difference!”*